|  | A B   | С         | F         | G         | Н               | 1              | J               | K          | L          | М         | N          | 0          |
|--|---|-----------|-----------|-----------|-----------------|----------------|-----------------|------------|------------|-----------|------------|------------|
| 1  | , -   |           |           |           |                 | OUNDATION O    | F LOS ANGELE    |            |            |           |            |            |
| 2  | BARGAINING UNIT FULL-TIME EMPLOYEE SALARIES |           |           |           |                 |                |                 |            |            |           |            |            |
| 3  | BY JOB CLASSIFICATIONS                      |           |           |           |                 |                |                 |            |            |           |            |            |
| 4  |   |           |           | S         | Superior Perfor | mance Step Ind | icated by a box | ĸ          |            |           |            |            |
| 5  | EFFECTIVE JANUARY 1, 2024                   |           |           |           |                 |                |                 |            |            |           |            |            |
| -  |   |           |           |           | LITEOTI         | L OANOAN       | 1 1, 2027       |            |            |           |            |            |
| 6  |   |           |           |           | 0.755.0.4       | 0              | 0755 5 ± 1      | 0.750.0.4  | 0.755.54   | 0750      | 0755       | 0.755.40   |
| 7  | JOB CLASSIFICATION                          |           | STEP 1    | STEP 2 *  | STEP 3 *        | STEP 4 *       | STEP 5 *        | STEP 6 *   | STEP 7*    | STEP 8    | STEP 9     | STEP 10    |
| 9  | SENIOR ATTORNEY**                           | Hourly    |           |           | 60.1852         | 62.8935        | 65.7238         | 68.6813    | 71.7720    |           |            |            |
| 10   |   | Bi-weekly |           |           | 4,212.96        | 4,402.55       | 4,600.66        | 4,807.69   | 5,024.04   |           |            |            |
| 11   |   | Monthly   |           |           | 9,128.09        | 9,538.85       | 9,968.10        | 10,416.67  | 10,885.42  |           |            |            |
| 11<br>12<br>10<br>14   |   | Annually  |           |           | 109,537.08      | 114,466.25     | 119,617.23      | 125,000.00 | 130,625.00 |           |            |            |
| 14   | ATTORNEY *                                  | Hourly    |           | 40.8009   | 42.6370         | 44.5556        | 46.5606         | 48.6559    | 50.8454    | 53.1334   | 55.5244    | 58.0230    |
| 15<br>16   |   | Bi-weekly |           | 2,856.07  | 2,984.59        | 3,118.89       | 3,259.25        | 3,405.91   | 3,559.18   | 3,719.34  | 3,886.71   | 4,061.61   |
| 16   |   | Monthly   |           | 6,188.14  | 6,466.61        | 6,757.61       | 7,061.70        | 7,379.47   | 7,711.55   | 8,058.57  | 8,421.21   | 8,800.16   |
| 17   |   | Annually  |           | 74,257.70 | 77,599.30       | 81,091.26      | 84,740.37       | 88,553.69  | 92,538.60  | 96,702.84 | 101,054.47 | 105,601.92 |
| 19   | POST-GRADUATE FELLOW                        | Hourly    | 39.0440   |           |                 |                |                 |            |            |           |            |            |
| 20   |   | Bi-weekly | 2,733.08  |           |                 |                |                 |            |            |           |            |            |
| 21   |   | Monthly   | 5,921.67  |           |                 |                |                 |            |            |           |            |            |
| 17<br>19<br>20<br>21<br>22<br>23<br>24<br>25   |   | Annually  | 71,060.00 |           |                 |                |                 |            |            |           |            |            |
| 24   | RESEARCH ASSISTANT                          | Hourly    | 30.0338   | 31.3853   | 32.7977         | 34.2736        | 35.8159         |            |            |           |            |            |
| 25   | PRO BONO TRAINING ASSOC.                    | Bi-weekly | 2,102.37  | 2,196.97  | 2,295.84        | 2,399.15       | 2,507.11        |            |            |           |            |            |
| 26   |   | Monthly   | 4,555.13  | 4,760.11  | 4,974.31        | 5,198.16       | 5,432.07        |            |            |           |            |            |
| 20   |   | Annually  | 54,661.54 | 57,121.31 | 59,691.76       | 62,377.89      | 65,184.90       |            |            |           |            |            |
| 29   | PROJECT COORDINATOR                         | Hourly    | 36.5706   | 38.2163   | 39.9360         | 41.7331        | 43.6111         |            |            |           |            |            |
| 30   |   | Bi-weekly | 2,559.94  | 2,675.14  | 2,795.52        | 2,921.32       | 3,052.78        |            |            |           |            |            |
| 31   |   | Monthly   | 5,546.54  | 5,796.13  | 6,056.96        | 6,329.52       | 6,614.35        |            |            |           |            |            |
| 32   |   | Annually  | 66,558.48 | 69,553.61 | 72,683.52       | 75,954.28      | 79,372.22       |            |            |           |            |            |
| 34   | SR. PARALEGAL**                             | Hourly    | 33.6346   | 35.1482   | 36.7298         | 38.3827        | 40.1099         | 41.9148    |            |           |            |            |
| 35   | SR. INTAKE PARALEGAL                        | Bi-weekly | 2,354.42  | 2,460.37  | 2,571.09        | 2,686.79       | 2,807.69        | 2,934.04   |            |           |            |            |
| 36   | SR. CASE MANAGER                            | Monthly   | 5,101.25  | 5,330.80  | 5,570.69        | 5,821.37       | 6,083.33        | 6,357.08   |            |           |            |            |
| 37   | SR. OUTREACH COORDINATOR                    | Annually  | 61,214.98 | 63,969.66 | 66,848.29       | 69,856.46      | 73,000.00       | 76,285.00  |            |           |            |            |
| 39   | PARALEGAL                                   | Hourly    | 24.0270   | 25.1083   | 26.2381         | 27.4189        | 28.6527         | 29.9421    | 31.2895    | 32.6975   |            |            |
| 40   | INTAKE PARALEGAL                            | Bi-weekly | 1,681.89  | 1,757.58  | 1,836.67        | 1,919.32       | 2,005.69        | 2,095.95   | 2,190.26   | 2,288.82  |            |            |
| 41   | CASE MANAGER                                | Monthly   | 3,644.10  | 3,808.09  | 3,979.45        | 4,158.53       | 4,345.66        | 4,541.21   | 4,745.57   | 4,959.12  |            |            |
| 42   | OUTREACH COORDINATOR                        | Annually  | 43,729.23 | 45,697.04 | 47,753.41       | 49,902.31      | 52,147.92       | 54,494.57  | 56,946.83  | 59,509.44 |            |            |
| 26<br>27<br>29<br>30<br>31<br>32<br>34<br>35<br>36<br>37<br>39<br>40<br>41<br>42<br>44<br>46<br>47 | LAW CLERK Hourly 22.00 /hour                |           |           |           |                 |                |                 |            |            |           |            |            |
| 46   | SR LEGAL SECRETARY**                        | Hourly    | 27.8468   | 29.0999   | 30.4094         | 31.7778        | 33.2078         | 34.7021    | 36.2637    | 37.8956   |            |            |
| 47   |   | Bi-weekly | 1,949.27  | 2,036.99  | 2,128.66        | 2,224.45       | 2,324.55        | 2,429.15   | 2,538.46   | 2,652.69  |            |            |
| 48   |   | Monthly   | 4,223.43  | 4,413.48  | 4,612.09        | 4,819.63       | 5,036.51        | 5,263.16   | 5,500.00   | 5,747.50  |            |            |
| 48<br>49<br>51   |   | Annually  | 50,681.12 | 52,961.77 | 55,345.05       | 57,835.58      | 60,438.18       | 63,157.90  | 66,000.00  | 68,970.00 |            | l          |
| 51   | LEGAL SECRETARY                             | Hourly    | 24.0270   | 25.1083   | 26.2381         | 27.4189        |                 |            |            |           |            | l          |
| 52   | ADMIN COORDINATOR                           | Bi-weekly | 1,681.89  | 1,757.58  | 1,836.67        | 1,919.32       |                 |            |            |           |            |            |
| 53   |   | Monthly   | 3,644.10  | 3,808.09  | 3,979.45        | 4,158.53       |                 |            |            |           |            |            |
| 54   |   | Annually  | 43,729.23 | 45,697.04 | 47,753.41       | 49,902.31      |                 |            |            |           |            |            |
| 52<br>53<br>54<br>56   | ACCOUNTING CLERK                            | Hourly    | 21.0237   | 21.9697   | 22.9584         | 23.9915        | 25.0711         | 26.1993    | 27.3783    | 28.6103   | 29.8978    | 31.2432    |
| 57 [   | FACILITIES ASSISTANT                        | Bi-weekly | 1,471.66  | 1,537.88  | 1,607.09        | 1,679.40       | 1,754.98        | 1,833.95   | 1,916.48   | 2,002.72  | 2,092.84   | 2,187.02   |
| 58   | ADMIN CLERK                                 | Monthly   | 3,188.59  | 3,332.08  | 3,482.02        | 3,638.71       | 3,802.45        | 3,973.56   | 4,152.37   | 4,339.23  | 4,534.49   | 4,738.55   |
| 59   |   | Annually  | 38,263.07 | 39,984.91 | 41,784.23       | 43,664.52      | 45,629.43       | 47,682.75  | 49,828.47  | 52,070.75 | 54,413.94  | 56,862.57  |

|  | A B  | С               | F                | G               | Н                | I                  | J         | K               | L                | М         | N      | 0       |
|--|--|-----------------|------------------|-----------------|------------------|--------------------|-----------|-----------------|------------------|-----------|--------|---------|
| 1  | LEGAL AID FOUNDATION OF LOS ANGELÉS                                  |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 2  | BARGAINING UNIT FULL-TIME EMPLOYEE SALARIES                          |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 3  | BY JOB CLASSIFICATIONS   |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 4  | Superior Performance Step Indicated by a box                         |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 5  | EFFECTIVE JANUARY 1, 2024  |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 6  |  |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 7  | JOB CLASSIFICATION   |                 | STEP 1           | STEP 2 *        | STEP 3 *         | STEP 4 *           | STEP 5 *  | STEP 6 *        | STEP 7*          | STEP 8    | STEP 9 | STEP 10 |
| 61<br>62<br>63<br>64<br>66<br>67<br>68<br>69 | SENIOR RECEPTIONIST**  | Hourly          | 27.9247          | 29.1813         | 30.4945          | 31.8668            |           |                 |                  |           |        |         |
| 62   |  | Bi-weekly       | 1,954.73         | 2,042.69        | 2,134.62         | 2,230.67           |           |                 |                  |           |        |         |
| 63   |  | Monthly         | 4,235.25         | 4,425.84        | 4,625.00         | 4,833.12           |           |                 |                  |           |        |         |
| 64   |  | Annually        | 50,823.01        | 53,110.05       | 55,500.00        | 57,997.50          |           |                 |                  |           |        |         |
| 66   | RECEPTIONIST   | Hourly          | 21.0237          | 21.9697         | 22.9584          | 23.9915            | 25.0711   | 26.1993         | 27.3783          |           |        |         |
| 67   |  | Bi-weekly       | 1,471.66         | 1,537.88        | 1,607.09         | 1,679.40           | 1,754.98  | 1,833.95        | 1,916.48         |           |        |         |
| 68   |  | Monthly         | 3,188.59         | 3,332.08        | 3,482.02         | 3,638.71           | 3,802.45  | 3,973.56        | 4,152.37         |           |        |         |
| 69   |  | Annually        | 38,263.07        | 39,984.91       | 41,784.23        | 43,664.52          | 45,629.43 | 47,682.75       | 49,828.47        |           |        |         |
| 71   | SUPPLEMENT TABLE   |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 72<br>74<br>75                               | _  |                 | HOURLY           | BI-WEEKLY       | MONTHLY          | ANNUALLY           |           |                 |                  |           |        |         |
| 74   | Bilingual Oral I***  |                 | 0.3022           | 21.15           | 45.83            | 550.00             |           |                 |                  |           |        |         |
| 75   | Bilingual Written I***   |                 | 0.3022           | 21.15           | 45.83            | 550.00             |           |                 |                  |           |        |         |
| 76<br>77<br>78                               | Both Written and Oral I  |                 | 0.6044           | 42.30           | 91.67            | 1,100.00           |           |                 |                  |           |        |         |
| 77   | Bilingual Oral II***   |                 | 0.4121           | 28.85           | 62.50            | 750.00             |           |                 |                  |           |        |         |
| 78   | Bilingual Written II***  |                 | 0.4121           | 28.85           | 62.50            | 750.00             |           |                 |                  |           |        |         |
| 79   | Both Written and Oral II   |                 | 0.8242           | 57.70           | 125.00           | 1,500.00           |           |                 |                  |           |        |         |
| 80<br>81                                     | Branch Administration  |                 | 0.9846           | 68.92           | 149.33           | 1,791.92           |           |                 |                  |           |        |         |
| 01   | Clinical Supervision   |                 | 1.0309           | 72.16           | 156.35           | 1,876.18           |           |                 |                  |           |        |         |
| 82   |  |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 82<br>83                                     | * Step increases are not automa                                      | atic or quarant | eed: they are de | nendent unon er | nnlovee merit ar | nd availability of | funde     |                 |                  |           |        |         |
| 84   | ** Promotion to these classificati                                   |                 |                  |                 |                  |                    |           | bility of funds |                  |           |        |         |
| 85   | *** Promotion to these classificati                                  |                 |                  |                 |                  |                    |           |                 | eria established | bv LAFLA. |        |         |
| 86   | Award of superior performance  |                 |                  |                 |                  |                    |           |                 |                  | •         |        |         |
| 86<br>88                                     | SUPPLEMENTS for topped out employees (Last step on most senior line) |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 90   | December 2021 - 3%   |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 91   | December 2022 - 3%   |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |
| 92   | December 2023 - 3%   |                 |                  |                 |                  |                    |           |                 |                  |           |        |         |